

RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF RAHWAY

RESOLUTION NO. 1594

DATE OF ADOPTION: SEPTEMBER 12, 2019

SUBJECT: SUBMISSION OF SEMAP CERTIFICATION TO HUD

THE FOLLOWING RESOLUTION was presented by Kenneth Pushko, Executive Director/Secretary at a Regular Meeting held on September 12, 2019:

WHEREAS, the Housing Authority of the City of Rahway (the "Authority") administers a Section 8 Housing Choice Voucher program (the "Section 8 Program"), in accordance with regulations promulgated by the United States Department of Housing and Urban Development ("HUD"); and

WHEREAS, 24 CFR 985.101 and PIH Notice 98-50 require the Authority, as Section 8 administrator, to submit to HUD an annual Section 8 Management Assessment Program (SEMAP) Certification within 60 days after the end of its fiscal year, in the form annexed hereto; and

WHEREAS, the Authority's fiscal year ended on June 30, 2019 and the 60 days therefrom is due prior to August 31, 2019; and

WHEREAS, the information contained in the submission of the SEMAP certification concerns the performance of the Authority and provides assurance that there is no evidence of seriously deficient performance; and

WHEREAS, HUD uses the information and other data to assess the Authority management capabilities and deficiencies and to assign an overall performance rating to the Authority.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Authority that the Authority hereby approves the submission of the SEMAP certification which was submitted to HUD prior to the deadline of August 31, 2019.

COMMISSIONER Ragan made a motion to adopt the above resolution, which was seconded by **COMMISSIONER** Thomas-Petit and on a roll call vote the Ayes and Nays were as follows:

AYES

Gonzalez
Lesinski
Pekarofski
Ragan
Simon
Thomas-Petit

NAYS

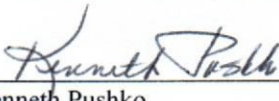
ABSENT

Thomas

ABSTAIN

THE CHAIRPERSON thereupon declared Resolution No. 1594 adopted.

I certify that the foregoing is a true copy of a resolution of the Housing Authority of the City of Rahway adopted on September 12, 2019.



Kenneth Pushko
Executive Director/Secretary

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